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|------------------------------------------|-----------|-----------|
| PROJECT NO.                              | SHEET NO. | TOTAL NO. |
| 2026CPT.14.13.10871, 2026CPT.14.13.20871 | 12        |           |
|                                          |           |           |

THERMOPLASTIC AND PAINT QUANTITIES

| PROJECT NO                             | COUNTY              | MAP NO | ROUTE                   | DESCRIPTION                     | TYP NO | LANES | LANE TYPE | LENGTH | WIDTH | BEGIN MP | END MP | 4413000000-E<br>WORK ZONE<br>ADVANCE/GENERAL<br>WARNING SIGNING | 4457000000-N<br>TEMPORARY TRAFFIC<br>CONTROL | THERMOPLASTIC<br>PAVEMENT MARKING<br>LINES (6", 90<br>MILS)(WHITE) | 4688000000-E<br>THERMOPLASTIC<br>PAVEMENT MARKING<br>LINES (6", 90<br>MILS)(YELLOW) | THERMOPLASTIC<br>PAVEMENT MARKING<br>LINES (6", 90<br>MILS)(BLUE) | 4695000000-E<br>THERMOPLASTIC<br>PAVEMENT MARKING<br>LINES (8", 90<br>MILS)(YELLOW) | 4700000000-E<br>THERMOPLASTIC<br>PAVEMENT MARKING<br>LINES (12", 90<br>MILS)(WHITE) | 4709000000-E<br>THERMOPLASTIC<br>PAVEMENT MARKING<br>LINES (24", 90<br>MILS)(WHITE) | THERMO LT<br>ARROW<br>90 MILS | THERMO<br>RT ARROW<br>90 MILS | THERMO<br>STR<br>ARROW 90<br>MILS | THERMO<br>STR & RT<br>ARROW 90<br>MILS | THERMO<br>STR & LT<br>ARROW 90<br>MILS | THERMO LT<br>& RT<br>ARROW 90<br>MILS | 4810000000-E<br>4" WHITE<br>PAINT | 4815000000-E<br>4" YELLOW<br>PAINT | 4835000000-E<br>6" WHITE<br>PAINT | 4835000000-E<br>24" WHITE<br>PAINT | 4890000000-N<br>YIELD LINE<br>THERMOPLASTIC<br>PAVEMENT MARKING<br>24" YIELD LINE (90<br>MILS) | 4895000000-N<br>GENERIC PAVEMENT<br>MARKING ITEM -<br>POLYCARBONATE H-<br>SHAPED MARKERS |       |
|----------------------------------------|---------------------|--------|-------------------------|---------------------------------|--------|-------|-----------|--------|-------|----------|--------|-----------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-----------------------------------|----------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|
|                                        |                     |        |                         |                                 |        |       |           | MI     | FT    |          |        |                                                                 |                                              | SF                                                                 | LS                                                                                  | LF                                                                | LF                                                                                  | LF                                                                                  | LF                                                                                  | EA                            | EA                            | EA                                | EA                                     | EA                                     | EA                                    | LF                                | LF                                 | LF                                | LF                                 | LF                                                                                             | EA                                                                                       |       |
| 2026CPT.14.13.10871                    | Swain               | 1      | US-19 S                 | FROM MAIN ST TO PVMT<br>CHANGE  | 1      | 2     | 2WU       | 0.107  | 40    | 20.267   | 20.16  | 126                                                             | 0.07                                         | 420                                                                | 1,325                                                                               |                                                                   | 32                                                                                  | 80                                                                                  | 108                                                                                 | 3                             | 1                             | 2                                 |                                        |                                        |                                       |                                   | 420                                | 1,325                             |                                    | 108                                                                                            | 12                                                                                       |       |
|                                        | TOTAL FOR MAP NO. 1 |        |                         | 0.107                           |        |       |           |        |       |          |        |                                                                 | 126                                          | 0.07                                                               |                                                                                     |                                                                   | 420                                                                                 | 1,325                                                                               |                                                                                     | 32                            | 80                            | 108                               | 3                                      | 1                                      | 2                                     |                                   |                                    | 420                               | 1,325                              |                                                                                                | 108                                                                                      | 12    |
| 2026CPT.14.13.10871                    | Swain               | 2      | US-19 MAIN ST           | FROM US-19 CTR TO EVERETT<br>ST | 1      | 2     |           | 0.183  | 40    | 20.267   | 20.45  | 126                                                             | 0.11                                         | 1,403                                                              | 1,928                                                                               | 80                                                                |                                                                                     | 570                                                                                 | 105                                                                                 | 2                             | 2                             |                                   | 1                                      | 2                                      |                                       |                                   | 1,403                              |                                   | 1,928                              |                                                                                                | 37.00                                                                                    |       |
|                                        | TOTAL FOR MAP NO. 2 |        |                         | 0.183                           |        |       |           |        |       |          |        |                                                                 | 126                                          | 0.11                                                               |                                                                                     |                                                                   | 1,403                                                                               | 1,928                                                                               | 80                                                                                  |                               | 570                           | 105                               | 2                                      | 2                                      |                                       | 1                                 | 2                                  |                                   |                                    | 1,403                                                                                          |                                                                                          | 1,928 |
| 2026CPT.14.13.10871                    | Swain               | 3      | US-19 CTR               | FROM SR 1188 TO MAIN ST         | 1      | 2     | 2WD       | 0.72   | 50    | 0        | 0.72   | 126                                                             | 0.73                                         | 3,174                                                              | 7,460                                                                               |                                                                   | 855                                                                                 | 104                                                                                 | 6                                                                                   |                               |                               | 6                                 |                                        |                                        |                                       | 3,200                             | 7,500                              |                                   |                                    | 185.00                                                                                         |                                                                                          |       |
|                                        | TOTAL FOR MAP NO. 3 |        |                         | 0.72                            |        |       |           |        |       |          |        |                                                                 | 126                                          | 0.73                                                               |                                                                                     |                                                                   | 3,174                                                                               | 7,460                                                                               |                                                                                     | 855                           | 104                           | 6                                 |                                        |                                        | 6                                     |                                   |                                    | 3,200                             | 7,500                              |                                                                                                |                                                                                          | 185   |
| 2026CPT.14.13.10871                    | Swain               | 4      | RMP-5430 OI             | FROM US-19CTR TO PVMT<br>CHANGE | 1      | 2     |           | 0.05   | 24    | 0        | 0.05   | 6                                                               | 0.02                                         | 300                                                                | 300                                                                                 |                                                                   |                                                                                     |                                                                                     |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
|                                        | TOTAL FOR MAP NO. 4 |        |                         | 0.05                            |        |       |           |        |       |          |        |                                                                 | 6                                            | 0.02                                                               |                                                                                     |                                                                   | 300                                                                                 | 300                                                                                 |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
| 2026CPT.14.13.10871                    | Swain               | 5      | RMP-5431 OI             | FROM US-19CTR TO PVMT<br>CHANGE | 1      | 2     |           | 0.04   | 24    | 0        | 0.04   | 6                                                               | 0.01                                         | 200                                                                | 200                                                                                 |                                                                   |                                                                                     |                                                                                     |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
|                                        | TOTAL FOR MAP NO. 5 |        |                         | 0.04                            |        |       |           |        |       |          |        |                                                                 | 6                                            | 0.01                                                               |                                                                                     |                                                                   | 200                                                                                 | 200                                                                                 |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
| TOTAL FOR PROJ NO. 2026CPT.14.13.10871 |                     |        |                         |                                 |        |       |           | 1.1    |       |          |        | 390                                                             | 0.94                                         | 5,497                                                              | 16,790                                                                              | 80                                                                | 32                                                                                  | 1,505                                                                               | 317                                                                                 | 11                            | 3                             | 2                                 | 7                                      | 2                                      |                                       | 5,023                             | 8,825                              | 1,928                             | 108                                | 12                                                                                             | 222.00                                                                                   |       |
|                                        |                     |        |                         |                                 |        |       |           |        |       |          |        |                                                                 |                                              |                                                                    |                                                                                     |                                                                   |                                                                                     |                                                                                     |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
| 2026CPT.14.13.20871                    | Swain               | 6      | SR-1188 / VETERANS BLVD | FROM US-19CTR TO PVMT<br>CHANGE | 1      | 2     | 2WU       | 0.143  | 25    | 0        | 0.143  | 18                                                              | 0.06                                         | 1,948                                                              | 1,468                                                                               |                                                                   |                                                                                     | 58                                                                                  |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
|                                        | TOTAL FOR MAP NO. 6 |        |                         | 0.143                           |        |       |           |        |       |          |        |                                                                 | 18                                           | 0.063                                                              |                                                                                     |                                                                   | 1,948                                                                               | 1,468                                                                               |                                                                                     |                               | 58                            |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
| TOTAL FOR PROJ NO. 2026CPT.14.13.20871 |                     |        |                         |                                 |        |       |           | 0.143  |       |          |        | 18                                                              | 0.063                                        | 1,948                                                              | 3,416                                                                               |                                                                   |                                                                                     | 58                                                                                  |                                                                                     |                               |                               |                                   | 1                                      |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
|                                        |                     |        |                         |                                 |        |       |           |        |       |          |        |                                                                 |                                              |                                                                    |                                                                                     |                                                                   |                                                                                     |                                                                                     |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
| GRAND TOTAL                            |                     |        |                         |                                 |        |       |           | 1.243  |       |          |        | 408                                                             | 1.000                                        | 7,445                                                              | 12,681                                                                              | 80                                                                | 32                                                                                  | 1,563                                                                               | 317                                                                                 | 11                            | 3                             | 2                                 | 7                                      | 2                                      | 1                                     | 5,023                             | 8,825                              | 1,928                             | 108                                | 12.00                                                                                          | 222                                                                                      |       |
|                                        |                     |        |                         |                                 |        |       |           |        |       |          |        |                                                                 |                                              |                                                                    |                                                                                     |                                                                   |                                                                                     |                                                                                     |                                                                                     |                               |                               |                                   |                                        |                                        |                                       |                                   |                                    |                                   |                                    |                                                                                                |                                                                                          |       |
|                                        |                     |        |                         |                                 |        |       |           |        |       |          |        |                                                                 |                                              |                                                                    |                                                                                     |                                                                   |                                                                                     |                                                                                     |                                                                                     |                               |                               |                                   | 26                                     |                                        |                                       | 13,848                            |                                    |                                   |                                    |                                                                                                |                                                                                          |       |